AGENDA





Monday, August 26, 2024 @ 2:00 pm

Opening Remarks

- 1. RECONVENE (2:00 p.m.)
 - a. Invocation
 - b. Pledge of Allegiance
- CLOSED SESSION: 2.2-3711.A1 Discussion, consideration or interviews of prospective candidates for employment regarding the next County Administrator.
- 3. JOINT MEETING WITH PLANNING COMMISSION (4:30 p.m.)
 - a. Presentation by Chole Hodges with Energy Right
- 4. CONSENT AGENDA: (5:30 p.m.)
 - a. Approval of/Amendment to Board Agenda
 - b. Congressman Wittman Comments
 - c. Appropriations Increase/Decrease
 - i. Carryovers

5. PRESENTATIONS:

- a. Michael Moran (Robinson, Farmer, Cox Associates)
 - i. Audit Report FY23
- b. Rifle Language (Sergeant Tyler Bumgarner, DWER Conservation Police)
- **ADJOURNMENT:** Next scheduled meeting is Monday, September 9, 2024 at 6:00 p.m. in the George D. English, Sr. Memorial Building.